

FEDERAL COMMUNICATIONS COMMISSION**Semiannual Report of Payment Accepted From Non-Federal Sources Under 31 U.S.C. 1353; for the Period Beginning April 1, 1995 and Ending September 30, 1995; Summary Report****Reimbursement/In-kind Payments in Excess of \$250**

Total Number of Sponsored Events: 86.

Total Number of Sponsoring Organizations: 76.

Total Number of Different Commissioners/Employees Attending: 82.

Total Amount of Reimbursement Received

| | Check | In-kind |
|--|--------------|-------------|
| In excess of \$250 | \$103,597.12 | \$42,437.98 |
| Under \$250 (Detail not included) | 948.25 | 356.60 |
| Total ... | 104,545.37 | 42,794.58 |

1. *Agency:* Federal Communications Commission.
2. *Employee:* Roy J. Stewart.
Government Position: Chief, Mass Media Bureau.
3. *Event:* ABA 48th Annual Winter Convention.
4. *Sponsor of Event:* Alabama Broadcasters Association—ABA.
5. *Sponsor Address:* 1316 Alford Avenue, Birmingham, AL 35226.
6. *Location of Event:* Montgomery, Alabama.
7. *Employee's Role:* Panelist.
8. *Dates of Event:* 02/03–05/95.
9. *Travel Dates:* 02/03–05/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$535.00 | ..... |
| 2. Hotel Room | 102.00 | ..... |
| 3. Meals | 71.50 | ..... |
| 4. Telephone, Mileage & Taxi | 35.51 | ..... |
| | 744.01 | ..... |

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Kelly Cameron.
Government Position: Attorney, Common Carrier Bureau.
 3. *Event:* Seminar on Satellite Communications.

4. *Sponsor of Event:* AHCIET.
5. *Sponsor Address:* Calle La Pradera No. 510, y San Salvador, Casilla 17–1106942.
6. *Location of Event:* Lima, Peru.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 07/21–22/94.
9. *Travel Dates:* 07/20–24/94.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$1188.95 | ..... |
| 2. Hotel Room ..... | ..... | ..... |
| 3. Meals ..... | ..... | ..... |
| 4. Parking, Mileage & Taxi ..... | ..... | ..... |
| | 1188.95 | ..... |

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Lynn Remly.
Government Position: Attorney, Office of Engineering & Technology.
 3. *Event:* Successful Development Strategies For PCS Conference.
 4. *Sponsor of Event:* AIC Conferences.
 5. *Sponsor Address:* 50 Broad Street, 19th Floor, New York, NY 10004.
 6. *Location of Event:* New York, New York.
 7. *Employee's Role:* Speaker.
 8. *Dates of Event:* 2/28–3/1/95.
 9. *Travel Dates:* 02/27–28/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation ..... | ..... | \$196.00 |
| 2. Hotel Room ..... | ..... | 147.00 |
| 3. Meals | \$49.50 | ..... |
| 4. Taxi | 50.00 | ..... |
| | 99.50 | 343.00 |

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Deborah Dupont.
Government Position: Attorney, Common Carrier Bureau.
 3. *Event:* The State Role in Telecommunications Regulation.
 4. *Sponsor of Event:* Albany Law School.
 5. *Sponsor Address:* Government Law Center, Albany Law School, 80 New Scotland Avenue, Albany, NY 12208.
 6. *Location of Event:* Albany, New York.
 7. *Employee's Role:* Speaker.

8. *Dates of Event:* 04/20–21/95.
9. *Travel Dates:* 04/20–21/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$276.00 | ..... |
| 2. Hotel Room ..... | ..... | \$49.00 |
| 3. Meals | 51.00 | ..... |
| 4. Taxi | 34.00 | ..... |
| | 361.00 | 49.00 |

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Larry Atlas.
Government Position: Associate Bureau Chief, Wireless Telecommunications Bureau.
 3. *Event:* International Wireless Communications Expo.
 4. *Sponsor of Event:* Argus Business.
 5. *Sponsor Address:* 214 Massachusetts Avenue NE., Suite 360, Washington, DC 20002.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/25–27/95.
 9. *Travel Dates:* 04/24–26/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$299.00 | ..... |
| 2. Hotel Room ..... | ..... | \$300.00 |
| 3. Meals | 114.00 | ..... |
| 4. Mileage & Taxi | 98.00 | ..... |
| | 511.00 | 300.00 |

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Kathryn M. Garland
Government Position: Chief, Consumer Assistance Branch Wireless Telecommunications Bureau.
 3. *Event:* International Wireless Communications Expo.
 4. *Sponsor of Event:* Argus Business.
 5. *Sponsor Address:* 214 Massachusetts Avenue NE., Suite 360, Washington, DC 20002.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/25–27/95.
 9. *Travel Dates:* 04/24–28/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | |
| 2. Hotel Room | | \$320.76 |
| 3. Meals | | |
| 4. Telephone | | 29.82 |
| | | 350.58 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Ralph A. Haller.
Government Position: Deputy Chief, Wireless Telecommunications Bureau.
3. *Event*: International Wireless Communications Expo.
4. *Sponsor of Event*: Argus Business.
5. *Sponsor Address*: 214 Massachusetts Avenue, N.E., Suite 360, Washington, D.C. 2002.
6. *Location of Event*: Las Vegas, Nevada.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 04/25–27/95.
9. *Travel Dates*: 04/22–05/01/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$263.00 | |
| 2. Hotel Room | 108.00 | |
| 3. Meals | 161.50 | |
| 4. Parking & Mileage | 51.40 | |
| 5. Car Rental | 70.59 | |
| | 654.49 | |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: W. Riley Hollingsworth.
Government Position: Deputy Chief, Office of Operations—Gettysburg, PA, Wireless Telecommunications Bureau.
3. *Event*: International Wireless Communications Expo.
4. *Sponsor of Event*: Argus Business.
5. *Sponsor Address*: 214 Massachusetts Avenue, N.E., Suite 360, Washington, D.C. 20002.
6. *Location of Event*: Las Vegas, Nevada.
7. *Employee's Role*: Panelist.
8. *Dates of Event*: 04/25–27/95.
9. *Travel Dates*: 04/25–27/95.
10. (a)

| Nature of benefit: | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$262.00 | |
| 2. Hotel Room | | \$224.64 |
| 3. Meals | 114.00 | |
| 4. Parking, Mileage & Taxi | 108.20 | |
| | 484.20 | 224.64 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Robert H. McNamara.
Government Position: Acting Chief, Private Radio Division, Wireless Telecommunications Bureau.
3. *Event*: International Wireless Communications Expo.
4. *Sponsor of Event*: Argus Business.
5. *Sponsor Address*: 214 Massachusetts Avenue, N.E., Suite 360, Washington, D.C. 20002.
6. *Location of Event*: Las Vegas, Nevada.
7. *Employee's Role*: Panelist.
8. *Dates of Event*: 04/25–27/95.
9. *Travel Dates*: 04/ /95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$263.00 | |
| 2. Hotel Room | | \$200.00 |
| 3. Meals | 95.00 | |
| 4. Mileage & Taxi | 48.50 | |
| | 406.50 | 200.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Mary P. McNanus.
Government Position: Legal Advisor to Commissioner Susan Ness.
3. *Event*: Film Series "Women in the Public Sphere".
4. *Sponsor of Event*: Annenberg School for Communication, University of Pennsylvania.
5. *Sponsor Address*: 3620 Walnut Street, Philadelphia, PA 19104-6220.
6. *Location of Event*: Philadelphia, Pennsylvania.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 01/26/95.
9. *Travel Dates*: 01/26/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$104.00 | |
| 2. Hotel Room | | |
| 3. Meals | 25.50 | |
| 4. Parking | 10.00 | |
| | 139.50 | |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Kathleen Collins.
Government Position: Attorney, International Bureau.
3. *Event*: Telecommunications Management Education in the Czech Republic, Hungary & Poland.
4. *Sponsor of Event*: Business-Higher Education Forum.
5. *Sponsor Address*: One Dupont Circle, Suite 800, Washington, DC 20036.
6. *Location of Event*: Boulder, Colorado.
7. *Employee's Role*: Participate in Meeting.
8. *Dates of Event*: 10/18–19/94.
9. *Travel Dates*: 10/18–19/94.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$658.65 | |
| 2. Hotel Room | | \$119.41 |
| 3. Meals | 76.00 | |
| 4. Parking & Taxi | 65.00 | |
| | 799.65 | 119.41 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Mary E. Burns.
Government Position: Chief, Consumer Protection Division, Cable Services Bureau.
3. *Event*: Western Cable Show.
4. *Sponsor of Event*: California Cable Television Association—CCTA.
5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
6. *Location of Event*: Anaheim, California.
7. *Employee's Role*: Panelist.
8. *Dates of Event*: 11/30–12/02/94.
9. *Travel Dates*: 11/29–12/01/94.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$341.00 | ..... |
| 2. Hotel Room ..... | ..... | \$320.92 |
| 3. Meals | 85.50 | ..... |
| 4. Taxi | 21.50 | ..... |
| | 448.00 | 320.92 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: James Casserly.
Government Position: Senior Legal Advisor to Commissioner Susan Ness.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12/02/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$317.00 | ..... |
| 2. Hotel Room ..... | ..... | \$300.00 |
| 3. Meals ..... | ..... | 136.00 |
| 4. Taxi ..... | ..... | ..... |
| | 317.00 | 436.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: James R. Coltharp.
Government Position: Special Advisor to Commissioner Andrew C. Barrett.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/30–12/02/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$317.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------------|---------------------------------|----------|
| | Check | In-kind |
| 2. Hotel Room ..... | ..... | \$203.40 |
| 3. Meals | 104.50 | 45.70 |
| 4. Taxi & Telephone | 18.00 | ..... |
| | 439.50 | 249.10 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Meredith J. Jones.
Government Position: Chief, Cable Services Bureau.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12/02/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$392.00 | ..... |
| 2. Hotel Room ..... | ..... | \$203.40 |
| 3. Meals | 23.29 | ..... |
| 4. Taxi & Telephone | 93.00 | ..... |
| | 508.29 | 203.40 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Michael L. Katz.
Government Position: Chief, Economist, Office of Plans & Policy.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/30–12/01/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$356.00 | ..... |
| 2. Hotel Room ..... | ..... | \$203.40 |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 57.00 | ..... |
| 4. Taxi | 39.00 | ..... |
| | 452.00 | 203.40 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Blair S. Levin.
Government Position: Chief of Staff to Chairman Reed E. Hundt.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12/01/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$392.00 | ..... |
| 2. Hotel Room ..... | ..... | 203.40 |
| 3. Meals | 85.50 | 26.77 |
| 4. Mileage & Parking | 35.50 | ..... |
| 5. Telephone, Faxes & Movie ..... | ..... | 39.70 |
| | 513.00 | 269.87 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Mary P. McManus.
Government Position: Legal Advisor to Commissioner Susan Ness.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12/02/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$356.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|----------|
| | Check | In-kind |
| 2. Hotel Room ..... | ..... | \$300.00 |
| 3. Meals ..... | ..... | 136.00 |
| | 356.00 | 436.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Susan Ness.
Government Position: Commissioner.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12–01/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$317.00 | ..... |
| 2. Hotel Room ..... | ..... | \$200.00 |
| 3. Meals ..... | ..... | 102.00 |
| 4. Taxi & Telephone ..... | ..... | ..... |
| | 317.00 | 302.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Maureen A. O'Connell.
Government Position: Legal Advisor to Commissioner James H. Quello.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/30–12/02/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$353.00 | ..... |
| 2. Hotel Room ..... | ..... | \$142.00 |
| 3. Meals | 85.50 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Taxi, Parking & Mileage | 25.00 | ..... |
| | 463.50 | 142.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: James W. Olson.
Government Position: Chief, Competition Division, Cable Services Bureau.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 10. *Travel Dates*: 12/29–12/04/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$395.00 | ..... |
| 2. Hotel Room ..... | ..... | \$549.18 |
| 3. Meals | 16.50 | 51.99 |
| 4. Taxi & Telephone | 42.75 | 3.90 |
| 5. Car Rental | 39.87 | ..... |
| | 494.12 | 605.07 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Ronald Parver.
Government Position: Chief, Technical Services Team, Cable Services Bureau.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12/01/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$392.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|----------|
| | Check | In-kind |
| 2. Hotel Room ..... | ..... | \$203.40 |
| 3. Meals | 104.50 | ..... |
| 4. Taxi | 74.00 | ..... |
| | 570.50 | 203.40 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Lisa B. Smith.
Government Position: Legal Advisor to Commissioner Andrew C. Barrett.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12/02/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$396.00 | \$ |
| 2. Hotel Room ..... | ..... | 305.10 |
| 3. Meals | 114.00 | ..... |
| 4. Taxi | 20.00 | ..... |
| | 530.00 | 305.10 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Merrill Spiegel.
Government Position: Special Assistant to Chairman Reed E. Hundt.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/30–12/02/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$392.00 | ..... |
| 2. Hotel Room ..... | ..... | 171.45 |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 123.50 | ..... |
| 4. Taxi | 90.00 | ..... |
| | 605.50 | 171.45 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Melissa Waksman.
Government Position: Senior Attorney, Cable Services Bureau.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12/02/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$79.00 | ..... |
| 2. Hotel Room | | \$305.10 |
| 3. Meals | | 39.49 |
| 4. Telephone | | 19.17 |
| | 79.00 | 363.76 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: John P. Wong.
Government Position: Deputy Chief, Technical Services Team, Cable Services Bureau.
 3. *Event*: Western Cable Show.
 4. *Sponsor of Event*: California Cable Television Association—CCTA.
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/30–12/02/94.
 9. *Travel Dates*: 11/29–12/01/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$392.00 | ..... |
| 2. Hotel Room | | \$305.10 |

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 142.50 | ..... |
| 4. Mileage, & Parking | 44.00 | ..... |
| | 578.50 | 305.10 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Robert W. Spangler.
Government Position: Deputy Chief, Enforcement Division, Common Carrier Bureau.
 3. *Event*: 1995 Winter Conference, "Protection for the 90s".
 4. *Sponsor of Event*: Communication Fraud Control Association—CFCA.
 5. *Sponsor Address*: 1990 M Street, NW., Suite 508, Washington, DC 20036.
 6. *Location of Event*: Orlando, Florida.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 02/22–24/95.
 9. *Travel Dates*: 02/22–23/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$380.00 | ..... |
| 2. Hotel Room | 49.95 | ..... |
| 3. Meals | 45.00 | ..... |
| 4. Telephone, Mileage & Taxi | 34.25 | ..... |
| | 509.20 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Michael L. Katz.
Government Position: Chief Economist, Office of Plans & Policy.
 3. *Event*: Convergence '95 Conference.
 4. *Sponsor of Event*: Chilton Communications.
 5. *Sponsor Address*: 600 S. Cherry Street, Suite 400, Denver, CO 80222.
 6. *Location of Event*: Chicago, Illinois.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 04/19–21/95.
 9. *Travel Dates*: 04/19–20/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$152.00 | ..... |
| 2. Hotel Room | 104.00 | ..... |
| 3. Meals | 57.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Taxi | 67.75 | ..... |
| | 380.75 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Aileen A. Pisciotta.
Government Position: Chief, Planning & Negotiations Division, International Bureau.
 3. *Event*: Tenth National & First Andean.
 4. *Sponsor of Event*: Colombian Telecommunications Research Center—CINTEL.
 5. *Sponsor Address*: Av. 9 No. 118–85, Santa Fe de Bogota, Columbia.
 6. *Location of Event*: Cartagena, Columbia.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/10–12/95.
 9. *Travel Dates*: 05/09–12/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$875.95 |
| 2. Hotel Room | | 327.12 |
| 3. Meals | | 200.00 |
| | | 1403.07 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Kathleen B. Levitz.
Government Position: Deputy Chief, Common Carrier Bureau.
 3. *Event*: Conference on "International Simple Resale".
 4. *Sponsor of Event*: CommEd Limited.
 5. *Sponsor Address*: Communications House, 137 Dulwich Road, London SE24 ONG.
 6. *Location of Event*: London, England.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 11/17–18/94.
 9. *Travel Dates*: 11/15–20/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$561.35 | ..... |
| 2. Hotel Room | | \$340.00 |

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 150.50 | ..... |
| 4. Taxi & Telephone . | 90.93 | ..... |
| | 802.78 | 340.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Robert M. Pepper.
Government Position: Chief, Office of Plans & Policy.
3. *Event*: Conference on "Access Networks".
4. *Sponsor of Event*: CommEd Limited.
5. *Sponsor Address*: Communications House, 137 Dulwich Road, London SE24 ONG.
6. *Location of Event*: London, England.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 12/15-16/94.
9. *Travel Dates*: 12/13-16/94.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|-----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$1087.65 |
| 2. Hotel Room | | 441.00 |
| 3. Meals | 50.65 | 258.00 |
| 4. Taxi | 9.38 | ..... |
| | 60.03 | 1786.65 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Mark A. Corbitt.
Government Position: Director, Technology Policy, Office of Plans & Policy.
3. *Event*: Product Definition Summit.
4. *Sponsor of Event*: CMP Publishing—Electronic Engineering Times & OEM Magazine.
5. *Sponsor Address*: Attn: Irene McCarty, 600 Community Drive, Manhasset, NY 11030.
6. *Location of Event*: San Francisco, California.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 04/21/95.
9. *Travel Dates*: 4/20-21/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$135.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room | | 99.00 |
| 3. Meals | 57.00 | ..... |
| 4. Taxi | 76.00 | ..... |
| | 268.00 | 99.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Brian F. Fontes.
Government Position: Legal Advisor to Commissioner James H. Quello.
3. *Event*: CS First Boston.
4. *Sponsor of Event*: CS First Boston Corp.
5. *Sponsor Address*: 55 East 52nd Street, New York City, NY 10055.
6. *Location of Event*: New York City, New York.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 12/06/93.
9. *Travel Dates*: 12/05-06/93.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$142.00 | ..... |
| 2. Hotel Room | | \$254.82 |
| 3. Meals | 66.50 | ..... |
| 4. Taxi & Parking | 29.00 | ..... |
| | 237.50 | 254.82 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Gregory J. Vogt.
Government Position: Deputy Chief, Cable Services Bureau.
3. *Event*: Annual Legislative Conference.
4. *Sponsor of Event*: Cable Television Association of New York.
5. *Sponsor Address*: 126 State Street, Third Floor, Albany, NY 12207.
6. *Location of Event*: Albany, New York.
7. *Employee's Role*: Panelist.
8. *Dates of Event*: 05/15/95.
9. *Travel Dates*: 05/15/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Airline Ticket | \$276.00 | ..... |
| 2. Hotel Room ..... |  | ..... |
| 3. Meals | 3.26 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Parking, Mileage & Taxi | 26.20 | ..... |
| | 305.46 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Peter F. Cowhey.
Government Position: Chief, Multilateral & Development Branch, International Bureau.
3. *Event*: Digital World Conference.
4. *Sponsor of Event*: Digital World.
5. *Sponsor Address*: 303 Vintage Park Drive, Foster City, CA 94404.
6. *Location of Event*: Los Angeles, California.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 06/04/95.
9. *Travel Dates*: 06/04-07/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|-----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$1369.38 |
| 2. Hotel Room | | |
| 3. Meals | | 1369.38 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Bruce A. Franca.
Government Position: Deputy Chief Engineer, Office of Engineering & Technology.
3. *Event*: 1995 Winter International Consumer Electronics Show.
4. *Sponsor of Event*: Electronic Industries Association—EIA.
5. *Sponsor Address*: 2500 Wilson Boulevard Arlington, VA 22201-3834.
6. *Location of Event*: Las Vegas, Nevada.
7. *Employee's Role*: Panelist.
8. *Dates of Event*: 01/06-09/95.
9. *Travel Dates*: 01/05-07/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$35.00 | \$494.50 |
| 2. Hotel Room | | 477.00 |
| 3. Meals | 152.00 | ..... |
| 4. Parking | 27.00 | ..... |
| | 214.00 | 971.50 |

(b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.

2. *Employee*: Reed E. Hundt.

Government Position: Chairman.

3. *Event*: 1995 Winter International Consumer Electronics Show.

4. *Sponsor of Event*: Electronic Industries Association—EIA.

5. *Sponsor Address*: 2500 Wilson Boulevard, Arlington, VA 22201–3834.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 01/06–09/95.

9. *Travel Dates*: 01/05–06/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$921.00 | ..... |
| 2. Hotel Room ..... | ..... | \$172.72 |
| 3. Meals | 66.50 | ..... |
| 4. Taxi | 20.00 | ..... |
| | 1007.50 | 172.72 |

(b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.

2. *Employee*: Michael Katz.

Government Position: Chief Economist, Office of Plans & Policy.

3. *Event*: 1995 Winter International Consumer Electronics Show.

4. *Sponsor of Event*: Electronic Industries Association—EIA.

5. *Sponsor Address*: 2500 Wilson Boulevard Arlington, VA 22201–3834.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 01/06–08/95.

9. *Travel Dates*: 01/06–08/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$309.00 | ..... |
| 2. Hotel Room ..... | ..... | \$148.00 |
| 3. Meals | 38.00 | ..... |
| 4. Taxi | 17.00 | ..... |
| | 364.00 | 148.00 |

(b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.

2. *Employee*: Saul Shapiro.

Government Position: Director, Technology Policy, Office of Plans & Policy.

3. *Event*: 1995 Winter International Consumer Electronics Show.

4. *Sponsor of Event*: Electronic Industries Association—EIA.

5. *Sponsor Address*: 2500 Wilson Boulevard, Arlington, VA 22201–3834.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Assist Chairman in preparing for Keynote Address.

8. *Dates of Event*: 01/06–08/95.

9. *Travel Dates*: 01/05–08/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$668.00 | ..... |
| 2. Hotel Room ..... | ..... | \$222.00 |
| 3. Meals | 6.18 | ..... |
| 4. Telephone & Taxi | 35.50 | ..... |
| | 709.68 | 222.00 |

(b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.

2. *Employee*: Thomas P. Stanley.

Government Position: Chief Engineer, Office of Plans & Policy.

3. *Event*: 1995 Winter International Consumer Electronics Show.

4. *Sponsor of Event*: Electronic Industries Association—EIA.

5. *Sponsor Address*: 2500 Wilson Boulevard, Arlington, VA 22201–3834.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 01/06–08/95.

9. *Travel Dates*: 01/05–09/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$ | \$554.00 |
| 2. Hotel Room ..... | ..... | 276.00 |
| 3. Meals | 15.00 | ..... |
| 4. Taxi | 35.00 | ..... |
| | 50.00 | 830.50 |

(b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.

2. *Employee*: R. Alan Stillwell.

Government Position: Industry Economist, Office of Engineering & Technology.

3. *Event*: 1995 Winter International Consumer Electronics Show.

4. *Sponsor of Event*: Electronic Industries Association—EIA.

5. *Sponsor Address*: 2500 Wilson Boulevard, Arlington, VA 22201–3834.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 01/06–08/95.

9. *Travel Dates*: 01/5–9/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$ | \$494.50 |
| 2. Hotel Room ..... | ..... | 636.00 |
| 3. Meals | 190.00 | ..... |
| 4. Mileage & Taxi | 23.40 | ..... |
| | 213.40 | 1130.50 |

(b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.

2. *Employee*: Rachelle B. Chong.

Government Position: Commissioner.

3. *Event*: 1995 FCBA Annual Seminar.

4. *Sponsor of Event*: Federal Communications Bar Association—FBCA.

5. *Sponsor Address*: 1722 Eye Street, N.W., Suite 300, Washington, DC 20006.

6. *Location of Event*: Hot Springs, Virginia.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 05/19–21/95.

9. *Travel Dates*: 05/19–21/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$126.00 | ..... |
| 2. Hotel Room ..... | ..... | 432.64 |
| 3. Meals ..... | ..... | 100.00 |
| | 126.00 | 532.64 |

(b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.

2. *Employee*: James R. Coltharp.

Government Position: Special Advisor to Commissioner Andrew C. Barrett.

3. *Event*: 1995 FCBA Annual Seminar.

4. *Sponsor of Event*: Federal Communications Bar Association—FBCA.

5. *Sponsor Address*: 1722 Eye Street NW., Suite 300, Washington, DC 20006.

6. *Location of Event*: Hot Springs, Virginia.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 05/19–21/95.

9. *Travel Dates*: 05/19–21/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$126.00 | ..... |
| 2. Hotel Room ..... | ..... | \$216.00 |
| 3. Meals & Registration ..... | ..... | 100.00 |
| | 126.00 | 316.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Jane E. Mago.
3. *Government Position*: Senior Advisor to Commissioner Rachelle B. Chong.
4. *Sponsor of Event*: Federal Communications Bar Association—FBCA.
5. *Sponsor Address*: 1722 Eye Street NW., Suite 300, Washington, DC 20006.
6. *Location of Event*: Hot Springs, Virginia.
7. *Employee's Role*: Panelist.
8. *Dates of Event*: 05/19–21/95.
9. *Travel Dates*: 05/19–21/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$120.00 | ..... |
| 2. Hotel Room ..... | ..... | \$713.84 |
| 3. Meals ..... | ..... | 100.00 |
| | 120.00 | 813.84 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Kenneth M. Ackerman.
3. *Government Position*: Chief, Accounting Systems Branch, Common Carrier Bureau.
4. *Sponsor of Event*: Frederick & Warinner.
5. *Sponsor Address*: 8400 West 110th Street, Suite 450, Overland Park, KS 66210.
6. *Location of Event*: Phoenix, Arizona.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 12/12–13/94.
9. *Travel Dates*: 12/11–13/94.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$325.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room | 364.16 | ..... |
| 3. Meals | 102.00 | ..... |
| 4. Taxi, Mileage & Parking | 64.00 | ..... |
| | 555.16 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Scott B. Harris.
3. *Government Position*: Chief, International Bureau.
4. *Sponsor of Event*: Financial Times Business Enterprises Limited.
5. *Sponsor Address*: 102–108 Clerkenwell Road London EC1M 5SA.
6. *Location of Event*: London, England.
7. *Employee's Role*: Presentation at Conference.
8. *Dates of Event*: 02/08/95.
9. *Travel Dates*: 02/7–10/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$836.95 | ..... |
| 2. Hotel Room ..... | ..... | 220.00 |
| 3. Meals | 14.57 | ..... |
| 4. Taxi | 203.10 | ..... |
| | 1054.62 | 220.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Charles W. Kelley.
3. *Government Position*: Chief, Enforcement Division, Mass Media Bureau.
4. *Sponsor of Event*: Georgia Association of Broadcasters Inc.—GAB.
5. *Sponsor Address*: Attn: William G. Sanders, 8010 Roswell Road, Suite 260, Atlanta, GA 30350.
6. *Location of Event*: La Grange, Georgia.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 06/16–18/95.
9. *Travel Dates*: 6/16–18/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$415.00 | ..... |
| 2. Hotel Room ..... | ..... | \$200.00 |
| 3. Meals | 71.50 | ..... |
| 4. Car Rental & Parking | 110.75 | ..... |
| | 597.25 | 200.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Mark A. Corbitt.
3. *Government Position*: Telecommunications Policy Analyst, Office of Plans & Policy.
4. *Sponsor of Event*: Home Automation Association—HAA.
5. *Sponsor Address*: 808 17th Street, N.W., Suite 200, Washington, D.C. 20006.
6. *Location of Event*: Chicago, Illinois.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 06/29–30/95.
9. *Travel Dates*: 6/28–29/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$152.00 | ..... |
| 2. Hotel Room ..... | ..... | \$104.00 |
| 3. Meals ..... | ..... | ..... |
| 4. Taxi ..... | ..... | ..... |
| | 152.00 | 104.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission
2. *Employee*: Jonathan V. Cohen.
3. *Government Position*: Attorney, Office of Plans & Policy.
4. *Sponsor of Event*: Hanifen, Imhoff Inc.
5. *Sponsor Address*: 1126 17th Street, Suite 1600, Denver, CO 80201.
6. *Location of Event*: Beaver Creek, Colorado.
7. *Employee's Role*: Presentation at Conference.
8. *Dates of Event*: 03/09/95.
9. *Travel Dates*: 03/08–11/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$276.00 | ..... |
| 2. Hotel Room ..... | ..... | 810.00 |
| 3. Meals | 28.84 | ..... |
| 4. Taxi | 172.58 | ..... |
| | 477.42 | 810.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Robert F. Cleveland.
Government Position: Physical Scientist, Office of Engineering & Technology.
3. *Event*: IBA Fall Meeting.
4. *Sponsor of Event*: International Bar Association—IBA.
5. *Sponsor Address*: Golderg, Godles, Wiener & Wright Law Offices, International Bar Association, 1229 19th Street, N.W., Washington, D.C. 20036.
6. *Location of Event*: New Orleans, Louisiana.
7. *Employee's Role*: Participate in a session on mobile satellite systems.
8. *Dates of Event*: 10/10–14/93.
9. *Travel Dates*: 10/12–13/93.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$429.00 | ..... |
| 2. Hotel Room | 84.25 | ..... |
| 3. Meals | 59.50 | ..... |
| 4. Taxi | 56.00 | ..... |
| | 628.75 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Byron F. Marchant.
Government Position: Legal Advisor to Commissioner Andrew C. Barrett.
3. *Event*: IBA Fall Meeting.
4. *Sponsor of Event*: International Bar Association—IBA.
5. *Sponsor Address*: Golderg, Godles, Wiener & Wright Law Offices, International Bar Association, 1229 19th Street, NW., Washington, DC 20036.
6. *Location of Event*: New Orleans, Louisiana.
7. *Employee's Role*: Participate in a session on mobile satellite systems.
8. *Dates of Event*: 10/10–14/93.
9. *Travel Dates*: 10/11/93.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$429.00 | ..... |
| 2. Hotel Room | 83.25 | ..... |
| 3. Meals | 25.50 | ..... |
| 4. Taxi | 54.00 | ..... |
| | 591.75 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Susan Ness.
Government Position: Commissioner.
3. *Event*: Broadcast Pioneers 1995.
4. *Sponsor of Event*: International Bar Association—IBA.
5. *Sponsor Address*: 11595 North Meridian Street, Suite 300, Carmel, IN 46032.
6. *Location of Event*: Indianapolis, Indiana.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 04/19/95.
9. *Travel Dates*: 04/19–20/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Airline Ticket | \$404.00 | ..... |
| 2. Hotel Room ..... | ..... | 71.00 |
| 3. Meals ..... | ..... | ..... |
| | 404.00 | 71.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Ralph A. Haller.
Government Position: Deputy Chief, Wireless, Telecommunications Bureau.
3. *Event*: Mobile Insights '95.
4. *Sponsor of Event*: International Data Corporation & Mobile Computing Insights Inc.
5. *Sponsor Address*: 20823 Stevens Creek Blvd., Suite 275, Cupertino, CA 95014.
6. *Location of Event*: Scottsdale, Arizona.
7. *Employee's Role*: Keynote Speaker.
8. *Dates of Event*: 01/29–02/01/95.
9. *Travel Dates*: 01/29–02/01/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$272.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|----------------------------|---------------------------------|----------|
| | Check | In-kind |
| 2. Hotel Room ..... | ..... | \$300.00 |
| 3. Meals | 119.00 | ..... |
| 4. Taxi & Car Rental | 112.61 | ..... |
| | 503.61 | 300.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Rachelle B. Chong.
Government Position: Commissioner.
3. *Event*: Pan-Asian Telecommunications Summit 1994.
4. *Sponsor of Event*: Institute for International Research—IIR.
5. *Sponsor Address*: 1804–5 Seaview Commercial Building, 21–24 Connaught Road West, Hong Kong.
6. *Location of Event*: Singapore, Japan.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 12/05–07/94.
9. *Travel Dates*: 12/02–08/94.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$2546.95 | ..... |
| 2. Hotel Room ..... | ..... | \$325.76 |
| 3. Meals | 198.00 | ..... |
| 4. Taxi, Fax & Telephone | 149.97 | ..... |
| | 2894.92 | 325.76 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Robert M. Pepper.
Government Position: Chief, Office of Plans & Policy.
3. *Event*: Personal Communications Services Conference.
4. *Sponsor of Event*: Institute for International Research—IIR.
5. *Sponsor Address*: Attn: Bridgit Fitzgerald, Glen House, 200/208 Tottenham Court Road, London W1P 9LA.
6. *Location of Event*: Paris, France.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 01/23–25/95.
9. *Travel Dates*: 01/21–25/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$521.65 |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room ..... | ..... | 144.00 |
| 3. Meals | \$34.81 | ..... |
| 4. Taxi | 84.09 | ..... |
| | 118.90 | 665.65 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: James R. Coltharp.

Government Position: Special Advisor to Commissioner Andrew C. Barrett.

3. *Event*: Third Annual Conference on Communications, & Media Finance.

4. *Sponsor of Event*: Institute for International Research—IIR.

5. *Sponsor Address*: 708 Third Avenue, 4th Floor, New York, NY 10017-4103.

6. *Location of Event*: New York City, New York.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 02/27-28/95.

9. *Travel Dates*: 02/26-27/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$138.00 | ..... |
| 2. Hotel Room ..... | ..... | \$234.16 |
| 3. Meals ..... | ..... | ..... |
| 4. Taxi ..... | ..... | ..... |
| | 138.00 | 234.16 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Scott B. Harris.

Government Position: Chief, International Bureau.

3. *Event*: International Mobile Satellite Conference.

4. *Sponsor of Event*: Industry Canada.

5. *Sponsor Address*: Communications Research Centre, 3701 Carling Avenue, P.O. Box 11490, Station H, Ottawa, Ontario, K2H 8S2 Canada.

6. *Location of Event*: Ottawa, Canada.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 06/06/95.

9. *Travel Dates*: 06/06/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Airline Ticket | \$425.74 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room ..... | ..... | ..... |
| 3. Meals | 39.75 | ..... |
| 4. Taxi | 58.40 | ..... |
| | 523.89 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: A. Richard Metzger, Jr.

Government Position: Deputy Chief of Operations, Common Carrier Bureau.

3. *Event*: INGAA's Legal Committee.

4. *Sponsor of Event*: Interstate Natural Gas Association of America—INGAA.

5. *Sponsor Address*: 555 13th Street, NW., #300W, Washington, DC 20004.

6. *Location of Event*: Orlando, Florida.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 03/27/95.

9. *Travel Dates*: 03/26-27/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$398.00 | ..... |
| 2. Hotel Room ..... | ..... | 122.00 |
| 3. Meals | 52.00 | ..... |
| 4. Taxi | 71.75 | ..... |
| | 521.75 | 122.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Andrew C. Barrett.

Government Position: Commissioner.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 01/22-26/95.

9. *Travel Dates*: 01/21-24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$284.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room | 222.00 | ..... |
| 3. Meals | 142.50 | ..... |
| 4. Taxi | 132.50 | ..... |
| | 781.00 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Rachelle B. Chong.

Government Position: Commissioner.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 01/22-26/95.

9. *Travel Dates*: 01/21-24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$309.00 | ..... |
| 2. Hotel Room | 206.97 | ..... |
| 3. Meals | 142.50 | ..... |
| 4. Faxes, Telephone & Taxi | 144.66 | ..... |
| | 803.13 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Lyndon Boozer.

Government Position: Legislative Affairs Specialist, Office of Legislative & Intergovernmental Affairs.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE

5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 01/22-26/95.

9. *Travel Dates*: 01/21-23/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$316.00 | ..... |
| 2. Hotel Room | 138.00 | ..... |
| 3. Meals | 85.50 | ..... |
| 4. Taxi | 30.00 | ..... |
| | 569.50 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Judith Harris.

Government Position: Director, Office of Legislative & Intergovernmental Affairs.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations, Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 01/22–26/95.

9. *Travel Dates*: 01/21–23/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$314.00 | ..... |
| 2. Hotel Room | 137.98 | ..... |
| 3. Meals | 95.00 | ..... |
| 4. Telephone & Taxi | 28.75 | ..... |
| | 575.73 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Meredith J. Jones.

Government Position: Chief Cable Services Bureau.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 1/22–26/95.

9. *Travel Dates*: 01/21–24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$309.00 | ..... |
| 2. Hotel Room | 206.97 | ..... |
| 3. Meals | 152.00 | ..... |
| 4. Taxi | 41.00 | ..... |
| | 708.97 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Michael L. Katz.

Government Position: Chief Economist Office of Plans & Policy.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 01/22–26/95.

9. *Travel Dates*: 01/22–24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$308.00 | ..... |
| 2. Hotel Room | 138.00 | ..... |
| 3. Meals | 95.00 | ..... |
| 4. Taxi | 42.00 | ..... |
| | 583.00 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Charles Kelley.

Government Position: Chief, Enforcement Division, Mass Media Bureau.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 01/22–26/95.

9. *Travel Dates*: 01/21–24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$284.00 | ..... |
| 2. Hotel Room | 206.97 | ..... |
| 3. Meals | 142.50 | ..... |
| 4. Taxi | 17.50 | ..... |
| | 650.97 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Barbara A. Kreisman.

Government Position: Chief, Video Services Mass Media Bureau.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 01/22–24/95.

9. *Travel Dates*: 01/22–24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$381.00 | ..... |
| 2. Hotel Room | 138.00 | ..... |
| 3. Meals | 104.50 | ..... |
| 4. Taxi | 64.00 | ..... |
| | 687.50 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Blair S. Levin.

Government Position: Chief of Staff.

3. *Event*: INTV/NATPE Joint Convention.

4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 01/22–26/95.
 9. *Travel Dates*: 01/22–24/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$308.00 | ..... |
| 2. Hotel Room | 138.00 | ..... |
| 3. Meals | 85.50 | ..... |
| 4. Parking & Taxi | 28.00 | ..... |
| 5. Telephone | 36.91 | ..... |
| | 596.41 | ..... |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Jane Mego.
Government Position: Senior Legal Advisor to Commissioner Rachelle Chong.
 3. *Event*: INTV/NATPE Joint Convention.
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 01/22–26/95.
 9. *Travel Dates*: 01/21–24/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$309.00 | ..... |
| 2. Hotel Room | 207.00 | ..... |
| 3. Meals | 133.00 | ..... |
| 4. Parking & Taxi | 57.00 | ..... |
| | 706.00 | ..... |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Susan Ness.
Government Position: Commissioner.
 3. *Event*: INTV/NATPE Joint Convention.
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 01/22–26/95.
 9. *Travel Dates*: 1/22–24/95.
 10. (a)

| Nature of benefit | (c) Type and amount of payment | |
|-----------------------------------|-----------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$888.00 | ..... |
| 2. Hotel Room | 137.98 | ..... |
| 3. Meals | 104.50 | ..... |
| 4. Taxi | 100.05 | ..... |
| 5. Telephone & Faxes | 30.75 | ..... |
| | \$1261.28 | ..... |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Maureen O' Connell.
Government Position: Legal Advisor to Commissioner James H. Quello.
 3. *Event*: INTV/NATPE Joint Convention.
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 01/22–26/95.
 9. *Travel Dates*: 1/22–25/95.
 10. (a)

| Nature of Benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$342.00 | ..... |
| 2. Hotel Room | 137.98 | ..... |
| 3. Meals | 77.00 | ..... |
| 4. Telephone & Taxi | 124.00 | ..... |
| | \$680.98 | ..... |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: James H. Quello.
Government Position: Commissioner.
 3. *Event*: INTV/NATPE Joint Convention.
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executive—NATPE.
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 01/22–26/95.
 9. *Travel Dates*: 01/21–25/95.
 10. (a)

| Nature of benefit | (c) Type & Amount of Payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$310.00 | ..... |
| 2. Hotel Room | 281.52 | ..... |
| 3. Meals | 171.00 | ..... |
| 4. Telephone & Taxi | 74.02 | ..... |
| | 836.54 | ..... |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: David R. Siddall.
Government Position: Legal Advisor to Commissioner Susan Ness.
 3. *Event*: INTV/NATPE Joint Convention.
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executive—NATPE.
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 01/22–26/95.
 9. *Travel Dates*: 01/21–24/95.
 10. (a)

| Nature of Benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$888.00 | ..... |
| 2. Hotel Room | 137.98 | ..... |
| 3. Meals | 104.50 | ..... |
| 4. Taxi | 88.80 | ..... |
| 5. Telephone & Taxi | 32.86 | ..... |
| | 1,252.14 | ..... |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Lisa B. Smith.
Government Position: Legal Advisor to Commissioner Andrew C. Barrett.
 3. *Event*: INTV/NATPE Joint Convention.
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

6. *Location of Event:* Las Vegas, Nevada.

7. *Employee's Role:* Panelist.

8. *Dates of Event:* 01/22–26/95.

9. *Travel Dates:* 01/21–25/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$287.00 | ..... |
| 2. Hotel Room | 276.00 | ..... |
| 3. Meals | 171.00 | ..... |
| 4. Telephone & Taxi .. | 162.00 | ..... |
| | 896.00 | ..... |

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* Merrill Spiegel.

Government Position: Special Assistant to Chairman Reed E. Hundt.

3. *Event:* INTV/NATPE Joint Convention.

4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

6. *Location of Event:* Las Vegas, Nevada.

7. *Employee's Role:* Panelist.

8. *Dates of Event:* 01/22–26/95.

9. *Travel Dates:* 01/21–25/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$312.00 | ..... |
| 2. Hotel Room | 276.00 | ..... |
| 3. Meals | 180.00 | ..... |
| 4. Telephone & Taxi .. | 124.75 | ..... |
| | 893.25 | ..... |

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* Martin L. Stern.

Government Position: Deputy Chief, Competition Division Office of the General Counsel.

3. *Event:* INTV/NATPE Joint Convention.

4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington DC 20036.

6. *Location of Event:* Las Vegas, Nevada.

7. *Employee's Role:* Panelist.

8. *Dates of Event:* 01/22–26/95.

9. *Travel Dates:* 01/22–24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$309.00 | ..... |
| 2. Hotel Room | 138.00 | ..... |
| 3. Meals ..... | ..... | ..... |
| 4. Taxi | 47.00 | ..... |
| | \$494.00 | ..... |

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* Roy J. Stewart.

Government Position: Chief, Mass Media Bureau.

3. *Event:* INTV/NATPE Joint Convention.

4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington DC 20036.

6. *Location of Event:* Las Vegas, Nevada.

7. *Employee's Role:* Panelist.

8. *Dates of Event:* 01/22–26/95.

9. *Travel Dates:* 01/22–24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$285.00 | ..... |
| 2. Hotel Room | 206.97 | ..... |
| 3. Meals | 142.50 | ..... |
| 4. Parking, Mileage & Taxi | 64.00 | ..... |
| 5. Telephone | 2.57 | ..... |
| | 701.04 | ..... |

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* Gregory Vogt.

Government Position: Deputy Chief, Cable Services Bureau.

3. *Event:* INTV/NATPE Joint Convention.

4. *Sponsor of Event:* Association of Independent Television Stations Inc.—

INTV & National Association of Television Program Executives—NATPE.

5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

6. *Location of Event:* Las Vegas, Nevada.

7. *Employee's Role:* Panelist.

8. *Dates of Event:* 01/22–26/95.

9. *Travel Dates:* 01/22–24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$308.00 | ..... |
| 2. Hotel Room | 138.00 | ..... |
| 3. Meals | 85.50 | ..... |
| 4. Telephone, Mileage & Taxi | 37.00 | ..... |
| | 568.50 | ..... |

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* James R. Coltharp.

Government Position: Special Advisor to Commissioner Andrew C. Barrett.

3. *Event:* 90th Annual Convention of ITA.

4. *Sponsor of Event:* Illinois Telephone Association—ITA.

5. *Sponsor Address:* P.O. Box 730, 300 East Monroe Street, Springfield, IL 62705.

6. *Location of Event:* Lake Geneva, Wisconsin.

7. *Employee's Role:* Speaker.

8. *Dates of Event:* 6/25–27/95.

9. *Travel Dates:* 6/25–26/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$227.00 | ..... |
| 2. Hotel Room ..... | ..... | 135.63 |
| 3. Meals | 66.50 | 11.22 |
| 4. Parking & Telephone | 18.00 | ..... |
| 5. Car Rental & Gas .. | 90.30 | 4.50 |
| | 401.80 | 151.35 |

(b) *Non-Fed Source:* Same as No. 4.

1. *Agency:* Federal Communications Commission.

2. *Employee:* Thomas P. Stanley.

Government Position: Chief Engineer, Office of Plans & Policy.

3. *Event:* Commsphere 95.

4. *Sponsor of Event:* International Union for Radio Science.

5. *Sponsor Address*: Dr. Joseph Shapira, 23 Sweden Street, Haifa, Israel 34980.

6. *Location of Event*: Eilat, Israel.

7. *Employee's Role*: Participation in two Sessions.

8. *Dates of Event*: 01/22–27/95.

9. *Travel Dates*: 01/20–28/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$1355.95 | ..... |
| 2. Hotel Room ..... | ..... | ..... |
| 3. Meals ..... | ..... | ..... |
| | 1355.95 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: James H. Quello.
Government Position: Commissioner.

3. *Event*: KBA's Spring Convention.

4. *Sponsor of Event*: Kentucky Broadcasters Association—KBA.

5. *Sponsor Address*: Attn: J. T. Whitlock, WLBN/WLSK Station, Radio Station Road, P.O. Box 680, Lebanon, KY 40033.

6. *Location of Event*: Louisville, Kentucky.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 05/15–17/95.

9. *Travel Dates*: 05/15–16/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$399.00 | ..... |
| 2. Hotel Room | 60.00 | ..... |
| 3. Meals | 42.50 | ..... |
| 4. Taxi | 51.00 | ..... |
| | 492.50 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Thomas P. Stanley.
Government Position: Chief Engineer, Office Plans & Policy.

3. *Event*: KTIS '95.

4. *Sponsor of Event*: Korea Telecom.
5. *Sponsor Address*: 17, Woomyeondong, Seocho-gu, Seoul, 137–792, Korea.

6. *Location of Event*: Seoul, Korea.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 07/11–12/95.

9. *Travel Dates*: 07/08–13/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$1390.95 | ..... |
| 2. Hotel Room | 820.00 | ..... |
| 3. Meals | 618.00 | ..... |
| | \$2828.95 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Roy J. Stewart.
Government Position: Chief, Mass Media Bureau.

3. *Event*: LAB's 1995 Annual Convention.

4. *Sponsor of Event*: Louisiana Association of Broadcasters—LAB.

5. *Sponsor Address*: 8762 Quarters Lake Road, Baton Rouge, LA 70809.

6. *Location of Event*: Baton Rouge, Louisiana.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 02/09–11/95.

9. *Travel Dates*: 02/09–12/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$216.00 | ..... |
| 2. Hotel Room | 162.00 | ..... |
| 3. Meals | 112.50 | ..... |
| 4. Mileage & Taxi | 33.00 | ..... |
| | \$523.50 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Bruce A. Franca.
Government Position: Deputy Chief, Office of Engineering & Technology.

3. *Event*: Global Telecommunications Conference.

4. *Sponsor of Event*: Lehman Brothers Inc.

5. *Sponsor Address*: 3 World Financial Center New York, NY 10285.

6. *Location of Event*: New York City, New York.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 12/07/94.

9. *Travel Dates*: 12/07/94.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$490.09 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room ..... | ..... | ..... |
| 3. Meals | 28.50 | ..... |
| 4. Taxi, Mileage & Telephone | 78.50 | ..... |
| | 597.09 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Charles W. Kelley.
Government Position: Chief, Enforcement, Mass Media Bureau.

3. *Event*: Great Lake Boardcasting Conference.

4. *Sponsor of Event*: Michigan Association of Broadcasters—MAB.

5. *Sponsor Address*: 819 N.

Washington Avenue, Lansing, MI 48906.

6. *Location of Event*: Lansing, Michigan.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 02/21/95.

9. *Travel Dates*: 02/20–21/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$582.00 | ..... |
| 2. Hotel Room | 54.00 | ..... |
| 3. Meals | 37.50 | ..... |
| 4. Parking | 10.00 | ..... |
| | 683.50 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Roy J. Stewart.
Government Position: Chief, Mass Media Bureau.

3. *Event*: MAB Convention.

4. *Sponsor of Event*: Mississippi Association of Broadcasters—MAB.

5. *Sponsor Address*: 15 Northtown Drive, Suite A, Jackson, MS 39211.

6. *Location of Event*: Biloxi, Mississippi.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 06/15–18/95.

9. *Travel Dates*: 6/16–18/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$301.00 | ..... |
| 2. Hotel Room | 142.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 90.00 | ..... |
| 4. Taxi & Telephone . | 58.05 | ..... |
| | 591.05 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Charles W. Kelley.

Government Position: Chief, Enforcement Division, Mass Media Bureau.

3. *Event*: 45th Annual MBA Convention.

4. *Sponsor of Event*: Minnesota Broadcasters Association—MBA.

5. *Sponsor Address*: 3517 Raleigh Avenue, P.O. Box 16030, St. Louis, MN 55416-0030.

6. *Location of Event*: Willmar, Minnesota.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 10/06-08/94.

9. *Travel Dates*: 10/7-8/94.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|----------------------|---------------------------------|----------|
| | Check | In-kind |
| 2. Hotel Room | 97.00 | \$247.50 |
| 3. Meals | 217.75 | 82.61 |
| 4. Taxi, & Telephone | 55.03 | ..... |
| | 1082.13 | 330.11 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Donald H. Gips.

Government Position: Deputy Chief, Office of Plans & Policy.

3. *Event*: Worldwide Telecommunications Conference.

4. *Sponsor Event*: McKinsey & Co.

5. *Sponsor Address*: Attn: Peter Bisson, 55 East 52 Street, 18th Floor, New York, NY 10122.

6. *Location of Event*: Boca Raton, Florida.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 04/06/95.

9. *Travel Dates*: 06/04-07/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-------------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals ..... | ..... | ..... |
| 4. Umbrella Rental .... | ..... | 7.42 |
| | 401.00 | 357.96 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Karen F. Kornbluh.

Government Position: Telecommunications Policy Analyst, Office of Plans & Policy.

3. *Event*: Worldwide Telecommunications Conference.

4. *Sponsor of Event*: McKinsey & Co.

5. *Sponsor Address*: Attn: Peter Bisson, 55 East 52 Street, 18th Floor, New York, NY 10122.

6. *Location of Event*: Boca Raton, Florida.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/06/95.

9. *Travel Dates*: 04/06-07/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$418.00 | ..... |
| 2. Hotel Room | 40.00 | ..... |
| 3. Meals ..... | ..... | ..... |
| 4. Taxi & Telephone . | 15.00 | ..... |
| | 473.00 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Mark Nadel.

Government Position: Attorney Advisor, Common Carrier Bureau.

3. *Event*: Symposium on Universal Service Obligation.

4. *Sponsor of Event*: Mercury Communications.

5. *Sponsor Address*: St. Giles Court, 24 Castile Street, Cambridge, CB3 0AJ UK.

6. *Location of Event*: Cambridge, United Kingdom.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 12/12-13/94.

9. *Travel Dates*: 12/09-14/94.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$462.00 | ..... |
| 2. Hotel Room ..... | ..... | \$350.54 |
| 3. Meals ..... | ..... | ..... |
| 4. Taxi, | 36.00 | ..... |
| 5. Movie & Telephone | ..... | 37.27 |
| | 498.00 | 387.81 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Reed E. Hundt.

Government Position: Chairman.

3. *Event*: Worldwide Telecommunications Conference.

4. *Sponsor of Event*: McKinsey & Co.

5. *Sponsor Address*: Attn: Peter Bisson, 55 East 52 Street, 18th Floor, New York, NY 10122.

6. *Location of Event*: Boca Raton, Florida.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 04/06/95.

9. *Travel Dates*: 04/06-07/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$401.00 | ..... |
| 2. Hotel Room ..... | ..... | 350.54 |
| 3. Meals ..... | ..... | 7.69 |
| 4. Telephone ..... | ..... | .75 |
| | 401.00 | 358.98 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Andrew C. Barrett.

Government Position: Commissioner.

3. *Event*: Telecommunications in the Next Millennium.

4. *Sponsor of Event*: MFS Communications Company, Inc.

5. *Sponsor Address*: Government Affairs Office, 3000 K Street, N.W., Suite 300, Washington, D.C. 20007.

6. *Location of Event*: London, England.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 05/25/95.

9. *Travel Dates*: 5/23-27/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$712.35 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$401.00 | ..... |
| 2. Hotel Room ..... | ..... | 350.54 |

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Airline Ticket | \$738.05 | ..... |
| 2. Hotel Room ..... | ..... | \$870.00 |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|----------|
| | Check | In-kind |
| 3. Meals | 382.50 | ..... |
| 4. Taxi | 42.50 | ..... |
| | \$1163.05 | \$870.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Michael Katz.
Government Position: Chief Economist, Office of Plans & Policy.
 3. *Event*: Convergence/Interactive Television Conference.
 4. *Sponsor of Event*: Multichannel CommPerspectives.
 5. *Sponsor Address*: 600 S. Cherry Street, Suite 400, Denver, CO 80222.
 6. *Location of Event*: Philadelphia, Pennsylvania.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 02/15–17/95.
 9. *Travel Dates*: 02/15–17/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$104.00 | ..... |
| 2. Hotel Room | 107.35 | ..... |
| 3. Meals | 38.00 | ..... |
| 4. Taxi | 26.00 | ..... |
| | 275.35 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Saul T. Shapiro.
Government Position: Director, Technology Policy Office of Plans & Policy.
 3. *Event*: Convergence/Interactive Television Conference.
 4. *Sponsor of Event*: Multichannel CommPerspectives.
 5. *Sponsor Address*: 600 S. Cherry Street, Suite 400, Denver, CO 80222.
 6. *Location of Event*: Philadelphia, Pennsylvania.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 02/15–17/95.
 9. *Travel Dates*: 02/16/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$104.00 | ..... |
| 2. Hotel Room | 107.35 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 2.05 | ..... |
| 4. Taxi | 22.50 | ..... |
| | 235.90 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Beverly G. Baker.
Government Position: Chief, Compliance & Information Bureau.
 3. *Event*: NAB's Annual Convention.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 04/09–13/95.
 9. *Travel Dates*: 04/10–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$484.00 | ..... |
| 2. Hotel Room | 207.36 | ..... |
| 3. Meals | 142.50 | ..... |
| 4. Taxi & Telephone | 43.75 | ..... |
| | 877.61 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Andrew C. Barrett.
Government Position: Commissioner.
 3. *Event*: NAB's Annual Convention.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 04/09–13/95.
 9. *Travel Dates*: 04/11–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$268.00 | ..... |
| 2. Hotel Room | 207.36 | ..... |
| 3. Meals | 114.00 | ..... |
| 4. Taxi & Fax | 118.50 | ..... |
| | 707.86 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.

2. *Employee*: Lauren J. Belvin.
Government Position: Senior Legal Advisor to Commissioner James H. Quello.

3. *Event*: NAB's Annual Convention.

4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/11–12/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$299.00 | ..... |
| 2. Hotel Room | 296.00 | ..... |
| 3. Meals | 180.50 | ..... |
| 4. Taxi & Telephone | 73.57 | ..... |
| | \$849.07 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.

2. *Employee*: Rachelle B. Chong.

Government Position: Commissioner.

3. *Event*: NAB's Annual Convention.

4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: 1771 N Street, N.W., Washington, D.C. 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/08–14/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room | 414.72 | ..... |
| 3. Meals | 256.50 | ..... |
| 4. Taxi, Fax & Telephone | 83.99 | ..... |
| | 1055.21 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.

2. *Employee*: Robert F. Cleveland.

Government Position: Physical Scientist, Office of Engineering & Technology.

3. *Event:* NAB's Annual Convention.
 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/09–13/95.
 9. *Travel Dates:* 04/09–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room | 275.40 | ..... |
| 3. Meals | 142.50 | ..... |
| 4. Taxi & Telephone | 58.00 | ..... |
| | 775.90 | ..... |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Larry D. Eads.
Government Position: Chief, Audio Services Division, Mass Media Bureau.
 3. *Event:* NAB's Annual Convention.
 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/09–13/95.
 9. *Travel Dates:* 04/11–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room ..... | ..... | \$138.24 |
| 3. Meals | 104.50 | ..... |
| 4. Taxi & Mileage | 47.80 | ..... |
| | 590.54 | ..... |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Robert D. Greenberg.
Government Position: Assistant Chief, FM Branch, Mass Media Bureau.
 3. *Event:* NAB's Annual Convention.
 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.

8. *Dates of Event:* 04/09–13/95.
 9. *Travel Dates:* 04/10–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$344.00 | ..... |
| 2. Hotel Room ..... | ..... | \$311.04 |
| 3. Meals | 142.50 | ..... |
| 4. Taxi & Telephone | 57.50 | ..... |
| | 544.00 | 311.04 |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* William H. Hassinger.
Government Position: Assistant Chief, Engineering, Mass Media Bureau.
 3. *Event:* NAB's Annual Convention.
 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/09–13/95.
 9. *Travel Dates:* 04/10–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$264.00 | ..... |
| 2. Hotel Room | 222.00 | ..... |
| 3. Meals | 133.00 | ..... |
| 4. Taxi & Mileage | 60.80 | ..... |
| | 679.80 | ..... |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Reed E. Hundt.
Government Position: Chairman.
 3. *Event:* NAB's Annual Convention.
 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Speaker.
 8. *Dates of Event:* 04/09–13/95.
 9. *Travel Dates:* 04/09–11/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room | 138.24 | ..... |
| 3. Meals | 95.00 | ..... |
| 4. Telephone | 59.00 | ..... |
| | 592.24 | ..... |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Charles W. Kelley.
Government Position: Chief, Enforcement Division, Mass Media Bureau.
 3. *Event:* NAB's Annual Convention.
 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Speaker.
 8. *Dates of Event:* 04/09–13/95.
 9. *Travel Dates:* 04/08–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$264.00 | ..... |
| 2. Hotel Room | 345.60 | ..... |
| 3. Meals | 218.50 | ..... |
| 4. Taxi & Telephone | 38.50 | ..... |
| | 866.60 | ..... |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* William E. Kennard.
Government Position: General Counsel.
 3. *Event:* NAB's Annual convention.
 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
 5. *Sponsor Address:* 2001 Pennsylvania Ave., N.W., 11th Floor, Washington, D.C. 20006.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/09–13/95.
 9. *Travel Dates:* 04/07–12/95
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room ..... | ..... | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals ..... | ..... | ..... |
| 4. Taxi | 47.50 | ..... |
| | 347.50 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Barbara A. Kreisman.

Government Position: Chief, Video Services Division, Mass Media Bureau.

3. *Event*: NAB's Annual Convention.

4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: 1771 N Street NW., Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/09–12/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$299.00 | ..... |
| 2. Hotel Room | 207.36 | ..... |
| 3. Meals | 114.00 | ..... |
| 4. Taxi & Telephone | 185.21 | ..... |
| | 805.57 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Blair S. Levin.

Government Position: Chief of Staff to Chairman Reed E. Hundt.

3. *Event*: NAB's Annual Convention.

4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: 1771 N Street NW., Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/09–13/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room | 138.24 | ..... |
| 3. Meals | 95.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Taxi, Mileage & Parking | 73.92 | ..... |
| | 607.16 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Jane E. Mago.

Government Position: Senior Legal Advisor to Commissioner Rachelle B. Chong.

3. *Event*: NAB's Annual Convention.

4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: 1771 N Street, N.W., Washington, D.C. 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/08–12/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room | 276.48 | ..... |
| 3. Meals | 180.50 | ..... |
| 4. Taxi | 59.50 | ..... |
| | 816.48 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: John T. Nakahata.

Government Position: Attorney Advisor, for Chairman Reed E. Hundt.

3. *Event*: NAB's Annual Convention.

4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: 1771 N Street, N.W., Washington, D.C. 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/09–11/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room | 138.24 | ..... |
| 3. Meals | 95.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Taxi, Copies & Telephone | 71.86 | ..... |
| | 605.10 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Susan Ness.

Government Position: Commissioner.

3. *Event*: NAB's Annual Convention.

4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Speaker/Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/09–11/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$270.00 | ..... |
| 2. Hotel Room | 124.24 | ..... |
| 3. Meals | 95.50 | ..... |
| 4. Taxi & Telephone ..... | ..... | ..... |
| | 489.74 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Maureen O'Connell.

Government Position: Legal Advisor to Commissioner James H. Quello.

3. *Event*: NAB's Annual Convention.

4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/10–12/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$341.00 | ..... |
| 2. Hotel Room | 69.12 | ..... |
| 3. Meals | 85.50 | ..... |
| 4. Taxi & Telephone | 138.84 | ..... |
| | 634.46 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: James H. Quello.
Government Position: Commissioner.
 3. *Event*: NAB's Annual Convention.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 04/09–13/95.
 9. *Travel Dates*: 04/08–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room | 370.00 | ..... |
| 3. Meals | 218.50 | ..... |
| 4. Taxi & Telephone | 130.34 | ..... |
| | 1018.84 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: David R. Siddall.
Government Position: Legal Advisor to Commissioner Susan Ness.
 3. *Event*: NAB's Annual Convention.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.
 5. *Sponsor Address*: Attn: Sabrina Coleman, 2001 Pennsylvania Avenue, NW., 11th Floor, Washington, DC 20036.
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 04/09–13/95.
 9. *Travel Dates*: 04/09–13/95.
 10. (a)

| Nature of benefit: | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip transportation | \$400.00 | ..... |
| 2. Hotel Room | \$207.36 | ..... |
| 3. Meals | 123.50 | ..... |
| | 730.86 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Lisa B. Smith.
Government Position: Legal Advisor to Commissioner Andrew C. Barrett.
 3. *Event*: NAB's Annual Convention.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: Attn: Sabrina Coleman, 2001 Pennsylvania Avenue, N.W., 11th Floor, Washington, D.C. 20006.

6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/09–13/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$343.00 | ..... |
| 2. Hotel Room | 276.48 | ..... |
| 3. Meals | 171.00 | ..... |
| 4. Taxi & Telephone | 89.50 | ..... |
| | 879.98 | ..... |

(b). *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Richard M. Smith.
Government Position: Chief, Office of Engineering & Technology.
 3. *Event*: NAB's Annual Convention.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.
 5. *Sponsor Address*: 1771 N Street, N.W., Washington, D.C. 20036.
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 04/09–13/95.
 9. *Travel Dates*: 04/08–14/95.
 10. (a)

| Nature of benefit | (c) Type & account of payment | |
|-----------------------------------|----------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$308.00 | ..... |
| 2. Hotel Room | 414.72 | ..... |
| 3. Meals | 256.50 | ..... |
| 4. Taxi, Mileage & Parking | 47.00 | ..... |
| | 1026.22 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Roy J. Stewart.
Government Position: Chief, Mass Media Bureau.
 3. *Event*: NAB's Annual Convention.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.
 5. *Sponsor Address*: 1717 N Street, N.W., Washington DC 20036
 6. *Location of Event*: Las Vegas, Nevada.
 7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.

9. *Travel Dates*: 04/08–12/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$264.00 | ..... |
| 2. Hotel Room | 276.46 | ..... |
| 3. Meals | 180.00 | ..... |
| 4. Mileage & Parking | 57.00 | ..... |
| 5. Telephone | 4.41 | ..... |
| | \$781.87 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Andrew C. Barrett.
Government Position: Commissioner.
 3. *Event*: NAB Radio Show.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.
 5. *Sponsor Address*: 1771 N Street, N.W., Washington DC 20036–2891.
 6. *Location of Event*: Los Angeles, California.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 10/12–15/94.
 9. *Travel Dates*: 10/08–15/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$21.00 | ..... |
| 2. Hotel Room | 202.92 | ..... |
| 3. Meals | 95.00 | ..... |
| 4. Taxi, Mileage & Telephone | 46.00 | ..... |
| | \$364.92 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: David R. Siddall.
Government Position: Legal Advisor to Commissioner Susan Ness.
 3. *Event*: NAB Radio Show.
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036–2891.
 6. *Location of Event*: Los Angeles, California.
 7. *Employee's Role*: Participant in a Answer Service.
 8. *Dates of Event*: 10/12–15/94.
 9. *Travel Dates*: 10/12–15/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$392.00 | ..... |
| 2. Hotel Room | 304.38 | ..... |
| 3. Meals | 104.00 | ..... |
| 4. Taxi, Mileage & Telephone | 50.00 | ..... |
| | 850.38 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Thomas Power.
Government Position: Attorney Advisory, Policy & Rules Division, Cable Services Bureau.
 3. *Event*: North Central Cable Show.
 4. *Sponsor of Event*: North Central Cable Television Association—NCCTA.
 5. *Sponsor Address*: 450 North Syndicate.
 6. *Location of Event*: Minneapolis, Minnesota.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 03/27/95.
 9. *Travel Dates*: 03/26–27/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$364.00 | ..... |
| 2. Hotel Room ..... | ..... | ..... |
| 3. Meals | 59.50 | ..... |
| | 423.50 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Anthony L. Williams.
Government Position: Director, Office of Small Business Activity.
 3. *Event*: 8th Annual NAMIC/NCTA Urban Markets Seminar.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.
 6. *Location of Event*: New York City, New York.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 09/22–23/94.
 9. *Travel Dates*: 09/21–22/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$196.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room | 138.50 | 120.81 |
| 3. Meals | 57.00 | ..... |
| 4. Parking, Mileage & Taxi | 48.00 | ..... |
| 5. Telephone | 10.71 | ..... |
| | 450.21 | 120.81 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Lauren J. Belvin.
Government Position: Senior Legal Advisor to Commissioner James H. Quello.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/06–10/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 | ..... |
| 2. Hotel Room | 278.00 | ..... |
| 3. Meals | 153.00 | ..... |
| 4. Telephone & Taxi | 95.47 | ..... |
| | \$916.47 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Mary Ellen Burns.
Government Position: Chief, Consumer Protection Division, Cable Services Bureau.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/08–10/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 | ..... |
| 2. Hotel Room | 139.00 | ..... |
| 3. Meals | 76.50 | ..... |
| 4. Telephone & Taxi | 16.12 | ..... |
| | 621.62 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Rachelle B. Chong.
Government Position: Commissioner.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/06–09/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$444.00 | ..... |
| 2. Hotel Room | 208.50 | ..... |
| 3. Meals | 127.50 | ..... |
| 4. Taxi | 97.00 | ..... |
| | 877.00 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: James R. Coltharp.
Government Position: Special Advisor to Commissioner Andrew C. Barrett.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/06–10/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$417.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|--------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room | 139.00 | ..... |
| 3. Meals | 85.00 | ..... |
| 4. Fax, Telephone & Taxi | 83.12 | ..... |
| | 724.12 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Reed E. Hundt.
Government Position: Chairman.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/08–09/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 | ..... |
| 2. Hotel Room | 69.50 | ..... |
| 3. Meals | 59.50 | ..... |
| 4. Telephone | 20.29 | ..... |
| | 539.29 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: William E. Johnson.
Government Position: Deputy Chief for Policy, Cable Services Bureau.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, D.C. 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/07–10/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 | ..... |
| 2. Hotel Room | 139.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 119.00 | ..... |
| 4. Telephone & Taxi | 61.93 | ..... |
| | \$709.93 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Meredith J. Jones.
Government Position: Chief, Cable Services Bureau.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, D.C. 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/07–10/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$469.00 | ..... |
| 2. Hotel Room | 208.50 | ..... |
| 3. Meals | 110.50 | ..... |
| 4. Fax, Telephone & Taxi | 45.60 | ..... |
| | 833.60 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: William E. Kennard.
Government Position: General Counsel.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, DC 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/08–09/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 | ..... |
| 2. Hotel Room | 86.45 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals ..... | ..... | ..... |
| 4. Fax & Taxi | 24.50 | ..... |
| | 500.95 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Gary M. Laden.
Government Position: Chief, Policy & Rules Division Cable Services Bureau.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, DC 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/07–09/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 | ..... |
| 2. Hotel Room | 139.00 | ..... |
| 3. Meals | 59.50 | ..... |
| 4. Taxi | 10.95 | ..... |
| | 599.45 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Jill M. Luckett.
Government Position: Special Advisor to Commissioner Rachelle B. Chong.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W. Washington, D.C. 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/06–10/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$444.00 | ..... |
| 2. Hotel Room | 278.00 | ..... |
| 3. Meals | 153.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Parking | 26.00 ..... | ..... |
| | 901.00 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: John T. Nakahata.

Government Position: Special Assistant to Chairman Reed H. Hundt.

3. *Event*: 44th Annual Convention & Exposition.

4. *Sponsor of Event*: National Cable Television Association—NCTA.

5. *Sponsor Address*: 1724

Massachusetts Ave., N.W., Washington, D.C. 20036.

6. *Location of Event*: Dallas, Texas.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 05/07–10/95.

9. *Travel Dates*: 05/08–10/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 ..... | ..... |
| 2. Hotel Room | 139.00 ..... | ..... |
| 3. Meals | 85.00 ..... | ..... |
| 4. Copies & Telephone | 66.20 ..... | ..... |
| | 680.20 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Maureen O'Connell.

Government Position: Legal Advisor to Commissioner James H. Quello.

3. *Event*: 44th Annual Convention & Exposition.

4. *Sponsor of Event*: National Cable Television Association—NCTA.

5. *Sponsor Address*: 1724

Massachusetts Ave., NW., Washington, DC 20036.

6. *Location of Event*: Dallas, Texas.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 05/07–10/95.

9. *Travel Dates*: 05/08–10/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$440.00 ..... | ..... |
| 2. Hotel Room | 139.00 ..... | ..... |
| 3. Meals | 93.50 ..... | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|--------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Taxi, Telephone & Fax | 67.02 ..... | ..... |
| | 739.52 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: James H. Quello.

Government Position: Commissioner.

3. *Event*: 44th Annual Convention & Exposition.

4. *Sponsor of Event*: National Cable Television Association—NCTA.

5. *Sponsor Address*: 1724

Massachusetts Ave., NW., Washington, DC 20036.

6. *Location of Event*: Dallas, Texas.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 05/07–10/95.

9. *Travel Dates*: 05/06–07/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 ..... | ..... |
| 2. Hotel Room | 139.00 ..... | ..... |
| 3. Meals | 59.50 ..... | ..... |
| 4. Taxi | 37.00 ..... | ..... |
| | 625.50 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Lisa B. Smith.

Government Position: Legal Advisor to Commissioner Andrew C. Barrett.

3. *Event*: 44th Annual Convention & Exposition.

4. *Sponsor of Event*: National Cable Television Association—NCTA.

5. *Sponsor Address*: 1724

Massachusetts Ave., NW., Washington, DC 20036.

6. *Location of Event*: Dallas, Texas.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 05/07–10/95.

9. *Travel Dates*: 05/08–10/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 ..... | ..... |
| 2. Hotel Room | 139.00 ..... | ..... |
| 3. Meals | 85.00 ..... | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Taxi | 108.10 ..... | ..... |
| | 722.10 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: R. Alan Stillwell.

Government Position: Industry Economist, Office of Engineering & Technology.

3. *Event*: 44th Annual Convention & Exposition.

4. *Sponsor of Event*: National Cable Television Association—NCTA.

5. *Sponsor Address*: 1724

Massachusetts Ave., NW., Washington, DC 20036.

6. *Location of Event*: Dallas, Texas.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 05/07–10/95.

9. *Travel Dates*: 05/08–11/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 ..... | ..... |
| 2. Hotel Room | 208.50 ..... | ..... |
| 3. Meals | 119.00 ..... | ..... |
| 4. Mileage, Telephone & Taxi | 12.24 ..... | ..... |
| | 729.74 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Gregory J. Jogt.

Government Position: Deputy Chief, Cable Services Bureau.

3. *Event*: 44th Annual Convention & Exposition.

4. *Sponsor of Event*: National Cable Television Association—NCTA.

5. *Sponsor Address*: 1724

Massachusetts Ave., NW., Washington, DC 20036.

6. *Location of Event*: Dallas, Texas.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 05/07–10/95.

9. *Travel Dates*: 05/07–10/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$390.00 ..... | ..... |
| 2. Hotel Room | 208.50 ..... | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 119.00 | ..... |
| 4. Mileage & Telephone | 7.74 | ..... |
| | 725.24 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Kathleen M.H. Wallman.
Government Position: Chief, Common Carrier Bureau.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/08–10/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$444.00 | ..... |
| 2. Hotel Room | 139.00 | ..... |
| 3. Meals | 85.00 | ..... |
| 4. Fax & Taxi | 81.20 | ..... |
| | 749.20 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Richard K. Welch.
Government Position: Legal Advisor to Commissioner Rachelle B. Chong.
 3. *Event*: 44th Annual Convention & Exposition.
 4. *Sponsor of Event*: National Cable Television Association—NCTA.
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.
 6. *Location of Event*: Dallas, Texas.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 05/07–10/95.
 9. *Travel Dates*: 05/07–10/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$444.00 | ..... |
| 2. Hotel Room | 208.50 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 119.00 | ..... |
| 4. Fax, Mileage & Taxi | 53.36 | ..... |
| | 824.86 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Karen E. Watson.
Government Position: Director, Office of Public Affairs.
 3. *Event*: 1994 Retirement & Benefits Forum.
 4. *Sponsor of Event*: National Education Association—NEA.
 5. *Sponsor Address*: 1201 16th Street, NW., Washington, DC 20036–3290.
 6. *Location of Event*: Maui, Hawaii.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 10/12–16/94.
 9. *Travel Dates*: 10/12–16/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$889.86 | ..... |
| 2. Hotel Room ..... | ..... | \$603.72 |
| 3. Meals | 123.09 | ..... |
| 4. Taxi & Telephone | 149.00 | ..... |
| | 1161.95 | 603.72 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Greg J. Vogt.
Government Position: Deputy Chief, Cable Services Bureau.
 3. *Event*: NECTA Annual Convention & Exhibition.
 4. *Sponsor of Event*: New England Cable Television Association—NECTA.
 5. *Sponsor Address*: 100 Grandview Road, Suite 201, Braintree, MA 02184.
 6. *Location of Event*: Newport, Rhode Island.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 07/24–27/95.
 9. *Travel Dates*: 07/24–26/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$198.00 | ..... |
| 2. Hotel Room ..... | ..... | \$290.00 |
| 3. Meals | 93.50 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Mileage & Taxi | 27.20 | 100.00 |
| | 318.70 | 390.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Robert H. Ratcliffe.
Government Position: Assistant Chief for Law, Mass Media Bureau.
 3. *Event*: NJBA Annual Convention.
 4. *Sponsor of Event*: New Jersey Broadcasters Association—NJBA.
 5. *Sponsor Address*: Attn: Philip H. Roberts, 7 Centre Drive, Suite One, Jamesburg, NJ 08831.
 6. *Location of Event*: Atlantic City, New Jersey.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 06/12–14/95.
 9. *Travel Dates*: 06/12–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Airline Ticket | \$64.00 | ..... |
| 2. Hotel Room | 96.32 | ..... |
| 3. Meals | 66.50 | ..... |
| 4. Telephone | 4.89 | ..... |
| | 231.71 | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Roy J. Stewart.
Government Position: Chief, Mass Media Bureau.
 3. *Event*: NJBA Annual Convention.
 4. *Sponsor of Event*: New Jersey Broadcasters Association—NJBA.
 5. *Sponsor Address*: Attn: Philip H. Roberts, 7 Centre Drive, Suite One, Jamesburg, NJ 08831.
 6. *Location of Event*: Atlantic City, New Jersey.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 06/12–14/95.
 9. *Travel Dates*: 6/12–13/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Airline Ticket | \$71.00 | ..... |
| 2. Hotel Room | 96.32 | ..... |
| 3. Meals | 66.50 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Taxi & Mileage | 18.00 ..... | ..... |
| | 251.82 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Barbara A. Kreisman.
Government Position: Chief, Video Services Division, Mass Media Bureau.
 3. *Event*: New Mexico Broadcasters Convention.
 4. *Sponsor of Event*: New Mexico Broadcasters Association—NMBA.
 5. *Sponsor Address*: 790–9D Tramway Lane NE., Albuquerque, NM 87122.
 6. *Location of Event*: Albuquerque, New Mexico.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/04–07/95.
 9. *Travel Dates*: 5/04–06/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$353.00 ..... | ..... |
| 2. Hotel Room | 120.00 ..... | ..... |
| 3. Meals | 85.00 ..... | ..... |
| 4. Taxi & Telephone | 26.43 ..... | ..... |
| | 584.43 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Roy J. Stewart.
Government Position: Chief, Mass Media Bureau.
 3. *Event*: New Mexico Broadcasters Annual Convention.
 4. *Sponsor of Event*: New Mexico Broadcasters Association—NMBA.
 5. *Sponsor Address*: 790–9D Tramway Lane NE., Albuquerque, NM 87122.
 6. *Location of Event*: Albuquerque, New Mexico.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/04–07/95.
 9. *Travel Dates*: 05/04–06/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$353.00 ..... | ..... |
| 2. Hotel Room | 120.00 ..... | ..... |
| 3. Meals | 85.00 ..... | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|-------------------|---------------------------------|---------|
| | Check | In-kind |
| 4. Taxi | 43.00 ..... | ..... |
| | 601.00 ..... | ..... |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Reed E. Hundt.
Government Position: Chairman.
 3. *Event*: NTCA Annual Meeting.
 4. *Sponsor of Event*: National Telephone Cooperative Association—NTCA.
 5. *Sponsor Address*: 2626 Pennsylvania Avenue, NW., Washington, DC 20037–1695.
 6. *Location of Event*: San Francisco, California.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 02/08/95.
 9. *Travel Dates*: 02/07–08/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$341.00 ..... | ..... |
| 2. Hotel Room ..... | ..... | ..... |
| 3. Meals | 57.00 | \$36.24 |
| 4. Taxi & Telephone | 35.00 | 13.91 |
| | 433.00 | 50.15 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Andrew C. Barrett.
Government Position: Commissioner.
 3. *Event*: OAB's Spring Convention.
 4. *Sponsor of Event*: Ohio Association of Broadcasters—OAB.
 5. *Sponsor Address*: 88 East Broad Street, Suite 1780, Columbus, OH 43215.
 6. *Location of Event*: Cleveland, Ohio.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 04/19–20/95.
 9. *Travel Dates*: 04/19–20/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$198.00 ..... | ..... |
| 2. Hotel Room ..... | ..... | \$125.95 |
| 3. Meals | 38.00 | 13.06 |
| 4. Taxi | 55.00 ..... | ..... |
| 5. Telephone ..... | ..... | .75 |
| | 291.00 | 139.76 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Kelly Cameron.
Government Position: Attorney, Common Carrier Bureau.
 3. *Event*: Seminar of Interconnection.
 4. *Sponsor of Event*: Organismo Supervisor de Inversion Privada en Telecomunicaciones—OSIPTEL.
 5. *Sponsor Address*: Camino Real Torre, El Pilar Piso 13, San Isidro, Peru.
 6. *Location of Event*: Lima, Peru.
 7. *Employee's Role*: Lecturer.
 8. *Dates of Event*: 09/01–02/94.
 9. *Travel Dates*: 08/31–09/04/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|-----------|
| | Check | In-kind |
| 1. Roundtrip Transportation ..... | ..... | \$1205.00 |
| 2. Hotel Room ..... | ..... | 306.00 |
| 3. Meals | \$231.00 ..... | ..... |
| 4. Parking, Mileage & Taxi | 47.00 ..... | ..... |
| | 278.00 | 1511.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Donald K. Stockdale.
Government Position: Attorney Advisor, Policy Division, Common Carrier Bureau.
 3. *Event*: Annual Summer Convention.
 4. *Sponsor of Event*: Oklahoma Telephone Association.
 5. *Sponsor Address*: 2200 Classen Boulevard, Suite 850, Oklahoma, OK 73106.
 6. *Location of Event*: Lake Ozark, Missouri.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 06/11–14/95.
 9. *Travel Dates*: 06/11–14/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$746.00 |
| 2. Hotel Room | | 67.47 |
| 3. Meals | | 97.40 |
| | | 910.87 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Ervin S. Duggan.
Government Position: Commissioner.

3. *Event*: Symposium.
 4. *Sponsor of Event*: Public Broadcasting Service—PBS.
 5. *Sponsor Address*: 1320 Braddock Place, Alexandria, VA 22314.
 6. *Location of Event*: Austin, Texas.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 11/04–05/93.
 9. *Travel Dates*: 11/03–06/93.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$435.00 | ..... |
| 2. Hotel Room ..... | ..... | \$288.00 |
| 3. Meals | 97.50 | ..... |
| 4. Taxi | 31.50 | ..... |
| | 564.00 | 288.00 |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: James W. Olson.
Government Position: Chief, Competition Division, Office General Counsel.
 3. *Event*: PCCA's 50th Annual Convention.
 4. *Sponsor of Event*: Power Communication Contractors Association—PCCA.
 5. *Sponsor Address*: National Capital Office, 6301 Stevenson Avenue, Suite One, Alexandria, VA 22304.
 6. *Location of Event*: Carlsbad, California.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 02/25–03/01/95.
 9. *Travel Dates*: 02/25–03/01/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$267.00 | ..... |
| 2. Hotel Room ..... | ..... | \$165.00 |
| 3. Meals | 114.00 | ..... |
| 4. Car Rental, Gas & Taxi | 168.19 | ..... |
| 5. Telephone | 100.91 | ..... |
| | 650.10 | 165.00 |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Robert M. Pepper.
Government Position: Chief, Office of Plans & Policy.
 3. *Event*: PICT Conference.
 4. *Sponsor of Event*: Programme on Information & Communication Technologies—PICT.

5. *Sponsor Address*: Attn: Helen Foster, Program Administrator, Brunel University, Uxbridge Middlesex, UB8 3PH United Kingdom.
 6. *Location of Event*: London, England.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 05/10–12/95.
 9. *Travel Dates*: 05/06–14/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation ..... | ..... | \$696.95 |
| 2. Hotel Room ..... | ..... | 612.00 |
| 3. Meals ..... | ..... | 360.00 |
| 4. Taxi, Parking & Mileage | \$105.69 | ..... |
| | 105.69 | 1668.95 |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Steven C. Funkhouser.
Government Position: Public Utilities Specialist Common Carrier Bureau.
 3. *Event*: Tariff Training for Pacific/Nevada Bell.
 4. *Sponsor of Event*: Pacific Telesis Companies.
 5. *Sponsor Address*: 1275 Pennsylvania Avenue, NW., Suite 400, Washington, DC 20004.
 6. *Location of Event*: San Francisco, California.
 7. *Employee's Role*: Conduct a Seminar on Tariff Process.
 8. *Dates of Event*: 11/02–05/94.
 9. *Travel Dates*: 11/02–11/05/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$631.00 | ..... |
| 2. Hotel Room ..... | ..... | \$244.16 |
| 3. Meals | 76.00 | ..... |
| 4. Taxi, Mileage & Telephone | 82.63 | ..... |
| | 789.63 | 244.16 |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Judith A. Nitsche.
Government Position: Chief, Tariff Review Branch, Common Carrier Bureau.
 3. *Event*: Tariff Training for Pacific/Nevada Bell.
 4. *Sponsor of Event*: Pacific Telesis Companies.

5. *Sponsor Address*: 1275 Pennsylvania Avenue, NW., Suite 400, Washington, DC 20004.
 6. *Location of Event*: San Francisco, California.
 7. *Employee's Role*: Conduct a Seminar on Tariff Process.
 8. *Dates of Event*: 11/02–04/94.
 9. *Travel Dates*: 11/02–11/05/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$631.00 | ..... |
| 2. Hotel Room ..... | ..... | \$244.16 |
| 3. Meals | 76.00 | ..... |
| 4. Taxi & Telephone | 108.50 | ..... |
| | 815.50 | 244.16 |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: John Scott IV.
Government Position: Economist, Common Carrier Bureau.
 3. *Event*: Tariff Training for Pacific/Nevada Bell.
 4. *Sponsor of Event*: Pacific Telesis Companies.
 5. *Sponsor Address*: 1275 Pennsylvania Avenue, N.W., Suite 400, Washington, D.C. 20004.
 6. *Location of Event*: San Francisco, California.
 7. *Employee's Role*: Conduct a Seminar on Tariff Process.
 8. *Dates of Event*: 11/02–04/94.
 9. *Travel Dates*: 11/02–11/04/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$631.00 | ..... |
| 2. Hotel Room ..... | ..... | \$244.16 |
| 3. Meals | 66.50 | ..... |
| 4. Taxi, Mileage & Telephone | 65.85 | ..... |
| | 763.35 | 244.16 |

- (b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Ralph A. Haller.
Government Position: Deputy Chief, Wireless Bureau.
 3. *Event*: Forum "Wiring Society for the 21st Century".
 4. *Sponsor of Event*: Scientific American.
 5. *Sponsor Address*: 415 Madison Avenue New York, NY 10017.

6. *Location of Event:* San Francisco, California.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/11/95.
 9. *Travel Dates:* 04/09–12/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$341.00 | ..... |
| 2. Hotel Room ..... | ..... | \$500.00 |
| 3. Meals | 133.00 | ..... |
| 4. Parking, Mileage & Taxi | 89.40 | ..... |
| | 563.40 | 500.00 |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Richard M. Smith.
Government Position: Chief, Office of Engineering & Technology.
 3. *Event:* Emerging Technologies Conference.
 4. *Sponsor of Event:* Society of Cable Television Engineers Inc.—SCTE.
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341–2401.
 6. *Location of Event:* Orlando, Florida.
 7. *Employee's Role:* Keynote Speaker.
 8. *Dates of Event:* 01/05/95.
 9. *Travel Dates:* 01/04–06/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | In-kind |
|-----------------------------------|---------------------------------|----------|
| | Check | |
| 1. Roundtrip Transportation | \$566.00 | ..... |
| 2. Hotel Room ..... | ..... | \$264.00 |
| 3. Meals | 75.00 | ..... |
| 4. Parking, Mileage & Taxi | 43.53 | ..... |
| | 684.53 | 264.00 |

- (b) *None-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Michael L. Lance.
Government Position: Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.
 3. *Event:* Cable-Tec Expo '95.
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.
 5. *Sponsor Address:* 669 Exton Commons Exton, PA 19341.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Speaker.

8. *Dates of Event:* 06/15–16/95.
 9. *Travel Dates:* 6/13–17/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel ..... | ..... | \$380.00 |
| 3. Meals | 180.50 | ..... |
| 4. Taxi, Mileage & Fax | 46.50 | ..... |
| | 527.00 | 380.00 |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Priya Shrinivasan.
Government Position: Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.
 3. *Event:* Cable-Tec Expo '95.
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Speaker.
 8. *Dates of Event:* 06/15–16/95.
 9. *Travel Dates:* 06/13–18/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room ..... | ..... | 380.00 |
| 3. Meals | 180.50 | ..... |
| 4. Taxi, Shuttle & Telephone | 83.88 | ..... |
| | 564.38 | 380.00 |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* John P. Wong.
Government Position: Chief, Engineering & Technical Services Division, Cable Services Bureau.
 3. *Event:* Cable-Tec Expo '95.
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Speaker.
 8. *Dates of Event:* 06/15–16/95.
 9. *Travel Dates:* 06/13–17/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room ..... | ..... | \$380.00 |
| 3. Meals | 180.50 | ..... |
| 4. Taxi, Parking & Mileage | 90.40 | ..... |
| | 570.90 | 380.00 |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Priscilla M. Wu.
Government Position: Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.
 3. *Event:* Cable-Tec Expo '95.
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Speaker.
 8. *Dates of Event:* 06/15–16/95.
 9. *Travel Dates:* 06/13–17/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$300.00 | ..... |
| 2. Hotel Room ..... | ..... | \$380.00 |
| 3. Meals | 180.50 | ..... |
| 4. Taxi, Mileage & Telephone | 53.72 | ..... |
| | 534.22 | 380.00 |

- (b) *Non-Fed Source:* Same as No. 4.
 1. *Agency:* Federal Communications Commission.
 2. *Employee:* Julius P. Knapp.
Government Position: Chief, Equipment Authorization Division, Office of Engineering & Technology.
 3. *Event:* EMC Conference '96.
 4. *Sponsor of Event:* Singapore Institute of Standards & Industrial Research—SISIR.
 5. *Sponsor Address:* EMC Centre, 1 Science Park Drive, Singapore 0511.
 6. *Location of Event:* Singapore.
 7. *Employee's Role:* Speaker.
 8. *Dates of Event:* 04/25–26/95.
 9. *Travel Dates:* 04/22–28/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$1754.95 | ..... |
| 2. Hotel Room ..... | ..... | \$574.20 |
| 3. Meals | 369.00 | 144.00 |
| 4. Parking, Mileage & Taxi | 83.40 | ..... |
| | 2207.35 | 718.20 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Robert W. Spangler.

Government Position: Deputy Chief, Enforcement Division Common Carrier Bureau.

3. *Event*: TCA Conference & Exposition.

4. *Sponsor of Event*: Telecommunications Association—TCA.

5. *Sponsor Address*: 701 North Haven Avenue, Suite 200, Ontario, CA 91764-4925.

6. *Location of Event*: San Diego, California.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 10/03-07/94.

9. *Travel Dates*: 10/04-06/94.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$315.00 | ..... |
| 2. Hotel Room | 156.00 | ..... |
| 3. Meals | 104.50 | ..... |
| 4. Taxi & Mileage | 28.25 | ..... |
| | 603.75 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Susan Cosentino.

Government Position: Attorney, Cable Services Bureau.

3. *Event*: 35th Annual Trade Show and Convention.

4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.

5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.

6. *Location of Event*: San Antonio, Texas.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 02/22-24/95.

9. *Travel Dates*: 02/22-24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$303.00 | ..... |
| 2. Hotel Room | 77.00 | ..... |
| 3. Meals | 59.50 | ..... |
| 4. Taxi & Parking | 45.80 | ..... |
| | 485.30 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: John Morabito.

Government Position: Legal Assistant to Chief, Common Carrier Bureau.

3. *Event*: 35th Annual Trade Show and Convention.

4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.

5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.

6. *Location of Event*: San Antonio, Texas.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 02/22-24/95.

9. *Travel Dates*: 02/22-23/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$190.00 | ..... |
| 2. Hotel Room ..... | ..... | \$234.60 |
| 3. Meals | 59.50 | ..... |
| 4. Taxi | 59.00 | ..... |
| | 308.50 | 234.60 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Ronald Parver.

Government Position: Attorney, Cable Services Bureau.

3. *Event*: 35th Annual Trade Show and Convention.

4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.

5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.

6. *Location of Event*: San Antonio, Texas.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 02/22-24/95.

9. *Travel Dates*: 02/21-24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$309.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room | 345.00 | ..... |
| 3. Meals | 127.50 | ..... |
| 4. Telephone & Taxi | 91.49 | ..... |
| | 872.99 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: Gregory J. Vogt.

Government Position: Deputy Chief, Cable Services Bureau.

3. *Event*: 35th Annual Trade Show and Convention.

4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.

5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.

6. *Location of Event*: San Antonio, Texas.

7. *Employee's Role*: Panelist.

8. *Dates of Event*: 02/22-24/95.

9. *Travel Dates*: 02/22-24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$303.00 | ..... |
| 2. Hotel Room | 234.60 | ..... |
| 3. Meals | 5.95 | ..... |
| 4. Taxi | 61.00 | ..... |
| | 604.55 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.

2. *Employee*: John Wong.

Government Position: Attorney, Cable Services Bureau.

3. *Event*: 35th Annual Trade Show and Convention.

4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.

5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.

6. *Location of Event*: San Antonio, Texas.

7. *Employee's Role*: Speaker.

8. *Dates of Event*: 02/22-24/95.

9. *Travel Dates*: 02/21-24/95.

10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$309.00 | ..... |
| 2. Hotel Room | 345.00 | ..... |

| Nature of benefit | (c) Type & amount of payment | |
|----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 3. Meals | 127.50 | ..... |
| 4. Parking, Mileage & Taxi | 46.40 | ..... |
| 5. Official Luggage ... | 10.00 | ..... |
| | 837.90 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: James D. Schlichting.
Government Position: Chief, Policy & Program Planning Division, Common Carrier Bureau.
3. *Event*: Unbundling the Local Exchange Network Conference.
4. *Sponsor of Event*: TeleStrategies Inc.
5. *Sponsor Address*: 1355 Beverly Road, Suite 110, Mclean, VA 22101-3641.
6. *Location of Event*: Chicago, Illinois.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 06/21-22/95.
9. *Travel Dates*: 06/20-21/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$152.00 | ..... |
| 2. Hotel Room ..... | ..... | ..... |
| 3. Meals | 31.50 | \$16.00 |
| 4. Taxi | 60.00 | ..... |
| | 243.50 | 16.00 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Andrew C. Barrett.
Government Position: Commissioner.
3. *Event*: TIA Global Information Infrastructure Summit.
4. *Sponsor of Event*: Telecommunications Industry Association—TIA.
5. *Sponsor Address*: 2500 Wilson Boulevard, Suite 300, Arlington, VA 22201.
6. *Location of Event*: Warsaw, Poland.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 07/09-11/95.
9. *Travel Dates*: 7/06-11/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|-----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$1707.35 |

| Nature of benefit | (c) Type & amount of payment | |
|---------------------|---------------------------------|---------|
| | Check | In-kind |
| 2. Hotel Room ..... | ..... | 1660.99 |
| 3. Meals | \$409.50 | ..... |
| 4. Taxi | 20.00 | ..... |
| | 429.50 | 3368.34 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Thomas P. Stanley.
Government Position: Chief Engineer, Office of Plans & Policy.
3. *Event*: ITU-R Task Group 8/1.
4. *Sponsor of Event*: Telecommunications Industry Association—TIA.
5. *Sponsor Address*: Mr. Eric Schimmel, 2500 Wilson Boulevard, Suite 300, Arlington, VA 22201.
6. *Location of Event*: San Diego, California.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 02/08/95.
9. *Travel Dates*: 02/05-08/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|---------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$132.00 | ..... |
| 2. Hotel Room | 234.57 | ..... |
| 3. Meals | 35.27 | ..... |
| 4. Parking & Taxi | 81.00 | ..... |
| 5. Car Rental & Gas | 79.08 | ..... |
| | 561.92 | ..... |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Leslia A. Wall.
Government Position: Chief, Sampling & Measurements Branch, Office of Engineering & Technology.
3. *Event*: Seminar entitled "An Overview of Regulations & Procedures in the Telecommunications Industry in Canada, United States & Mexico.
4. *Sponsor of Event*: Telecommunications Industry Association—TIA.
5. *Sponsor Address*: 2001 Pennsylvania Avenue, NW., Suite 800, Washington, DC 20006-1813.
6. *Location of Event*: Mexico City, Mexico.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 01/17-18/95.
9. *Travel Dates*: 01/16-19/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation ..... | ..... | \$422.45 |
| 2. Hotel Room | \$466.50 | ..... |
| 3. Meals | 135.87 | ..... |
| 4. Parking, Mileage & Taxi | 65.98 | ..... |
| | 668.35 | 422.45 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Andrew C. Barrett.
Government Position: Commissioner.
3. *Event*: International Conference on "Television Regulation."
4. *Sponsor of Event*: Istituto Di Diritto, Privato, Facolta Di Giurisprudenza, Universita Di Genova.
5. *Sponsor Address*: Universita Di Genova, VIA BALBI 22, 16126 Genova.
6. *Location of Event*: Genoa, Italy.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 04/07-08/95.
9. *Travel Dates*: 04/05-09/95.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|-----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$1302.00 |
| 2. Hotel Room | | 837.72 |
| 3. Meals | | |
| 4. Taxi, Mileage & Telephone | | |
| | | 2139.72 |

(b) *Non-Fed Source*: Same as No. 4.

1. *Agency*: Federal Communications Commission.
2. *Employee*: Donna N. Lampert.
Government Position: Attorney, Common Carrier Bureau.
3. *Event*: International Conference on the Convergence of Communications Technologies.
4. *Sponsor of Event*: Universite du Quebec a Montreal—UQAM.
5. *Sponsor Address*: Case postale 8888, succursale, Centre-Ville, Montreal (Quebec) Canada, H3C 3P8.
6. *Location of Event*: Montreal, Canada.
7. *Employee's Role*: Speaker.
8. *Dates of Event*: 09/29-10/01/94.
9. *Travel Dates*: 09/29-10/01/94.
10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$687.67 |
| 2. Hotel Room | | 193.72 |
| 3. Meals | \$205.00 | |
| 4. Taxi, Mileage & Taxi | 133.35 | |
| | 338.35 | 881.39 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Michael L. Katz.
Government Position: Chief Economist, Office of Plans & Policy.
 3. *Event*: SUPERCOR '95.
 4. *Sponsor of Event*: United States Telephone Association—USTA & Telecommunications Industry Association—TIA.
 5. *Sponsor Address*: 1401 H Street, NW., Suite 600, Washington, DC 20005.
 6. *Location of Event*: Anaheim, California.
 7. *Employee's Role*: Panelist.
 8. *Dates of Event*: 03/20–23/95.
 9. *Travel Dates*: 03/20–21/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$284 | |
| 2. Hotel Room | | \$102.00 |
| 3. Meals | 47.50 | |
| 4. Taxi | 41.00 | |
| | 372.50 | 102.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: W. Riley Hollingsworth.
Government Position: Deputy Chief, Office of Operations—Gettysburg, PA, Wireless Telecommunications Bureau.
 3. *Event*: 1995 Annual Conference & Exhibition.
 4. *Sponsor of Event*: UTC Telecommunications Association.
 5. *Sponsor Address*: 1140 Connecticut Avenue, NW., Suite 1140, Washington, DC 20036.
 6. *Location of Event*: Minneapolis, Minnesota.

7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 07/31–8/04/95.
 9. *Travel Dates*: 08/02–05/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$289.00 | |
| 2. Hotel Room | | \$339.00 |
| 3. Meals | 93.50 | |
| 4. Parking, Taxi & Mileage | 92.05 | |
| 5. Telephone & Tolls | 4.40 | |
| | 478.95 | 339.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Renee Licht.
Government Position: Deputy Chief, Mass Media Bureau.
 3. *Event*: VAB Annual Convention.
 4. *Sponsor of Event*: Vermont Association of Broadcasters.
 5. *Sponsor Address*: 15 West Patterson Street, Barre, VT 05641.
 6. *Location of Event*: Stowe, Vermont.
 7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 06/09–11/95.
 9. *Travel Dates*: 06/09–11/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$493.00 | |
| 2. Hotel Room | | \$100.00 |
| 3. Meals | | |
| | 493.00 | 100.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Ralph A. Haller.
Government Position: Chief, Private Radio Bureau.
 3. *Event*: WirelessWorld Conference & Exposition.
 4. *Sponsor of Event*: WirelessWorld.
 5. *Sponsor Address*: 9800 Metcalf Avenue, P.O. Box 12901, Overland Park, KS 66212–2215.
 6. *Location of Event*: Orlando, Florida.

7. *Employee's Role*: Speaker.
 8. *Dates of Event*: 10/03–05/94.
 9. *Travel Dates*: 10/04–07/94.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|------------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | \$408.00 | |
| 2. Hotel Room | | \$150.00 |
| 3. Meals | 52.50 | |
| 4. Taxi, Mileage & Telephone | 28.51 | |
| | 489.01 | 150.00 |

(b) *Non-Fed Source*: Same as No. 4.
 1. *Agency*: Federal Communications Commission.
 2. *Employee*: Evan R. Kwerel.
Government Position: Senior Economist, Office of Plans & Policy.
 3. *Event*: Workshop on Rules for Spectrum Auctions.
 4. *Sponsor of Event*: World Bank.
 5. *Sponsor Address*: Attn: Sandra Vivas, 1818 H Street, N.W., Room G4031, Washington, D.C. 20433.
 6. *Location of Event*: Mexico City, Mexico.
 7. *Employee's Role*: Participant in Workshop.
 8. *Dates of Event*: 06/12/95.
 9. *Travel Dates*: 06/11–14/95.
 10. (a)

| Nature of benefit | (c) Type & amount of payment | |
|-----------------------------------|---------------------------------|----------|
| | Check | In-kind |
| 1. Roundtrip Transportation | | \$431.95 |
| 2. Hotel Room | \$524.49 | |
| 3. Meals | 45.15 | |
| 4. Taxi & Telephone | 67.93 | |
| | 637.57 | 431.95 |

(b) *Non-Fed Source*: Same as No. 4.
 Federal Communications Commission.
 William F. Caton,
Acting Secretary.
 [FR Doc. 95–30695 Filed 12–22–95; 8:45 am]
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